## Best PADE RUBIE (ESPE)

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Dock t Number

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |  |                |                               |                      |                   |          | MALL EI            | NTITY   | OR         | OTHER<br>SMALL      |  |
|--|--|--|----------------|-------------------------------|----------------------|-------------------|----------|--------------------|---|------------|---------------------|--|
| TOTAL CLAIMS   |  |  |                |                               | ~I <b>~</b> -        |                   | ſ        | RATE               | FEE   | 1          | RATE                | FEE  |
| FOR  |  |  | NUMBER FILED   |                               | NUMBER EXTRA         |                   |          | BASIC FEE          | 355.00  | OR         | BASIC FEE           | 710.00   |
| TOTAL CHARGEABLE CLAIMS  |  |  | 29 minus 20=   |                               |                      |                   |          | X\$ 9=             |   | OR         | X\$18=              |  |
| INDEPENDENT CLAIMS   |  |  | / minus 3 =    |                               | *                    |                   |          | X40=               | 1   |            | X80=                |  |
| MULTIPLE DEPENDENT CLAIM PI  |  |  | RESENT         |                               |                      |                   |          | •                  |   | OR         |                     |  |
| * If the difference in column 1(is less than zero, enter "0" in column 2 |  |  |                |                               |                      |                   |          | +135=              |   | OR         | +270=               |  |
| SAT  |  |  |                |                               |                      |                   | . *      | TOTAL              | 300   | OR         | <b>"会成工程</b>        |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2                         |  |  |                |                               |                      | (Column 3).       |          | SMALL              | ENTITY.   | OR.        | OTHER<br>SMALL      |  |
| AMENDMENTA   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          |                | HIGH<br>NUM<br>PREVIO<br>PAID | IEST<br>BER<br>OUSLY | PRESENT<br>EXTRA  |          | RATE               | ADDI-<br>TIONAL<br>FEE  |            | RATE                | ADDI-<br>TIONAL<br>FEE   |
| MON  | Total  |  | Minus          | **                            |                      | =                 |          | X\$ 9=             |   | OR         | X\$18=              |  |
| ME   | Independent                                    |  | Minus          | ***                           |                      | =                 |          | X40=               |   | OR         | X80= "              | (4)  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIN                           |  |  |                |                               |                      |                   |          | +135=              |   | OR         | +270=               | *  |
| Best Available Copy  |  |  |                |                               |                      |                   |          | TOTAL              | COLUMN TO THE PROPERTY OF THE | OD.        | TOTAL               | The state of the s |
|  |  | (Column 1)   | ••             | (Colu                         |                      | (Column 3)        | A        | DDIT. FEE          |   |            | ADDIT. FEE          |  |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          |                | HIGH<br>NUM<br>PREVIO<br>PAID | IEST<br>BER<br>DUSLY | PRESENT<br>EXTRA  |          | RATE               | ADDI-<br>TIONAL<br>FEE  |            | RATE                | ADDI-<br>TIONAL<br>FEE   |
| NDM  | Total*   |  | Minus          | **                            |                      | =                 |          | X\$ 9=             |   | OR         | X\$18=              |  |
| ME   | Independent                                    | * 1  | Minus          | ***                           |                      | =                 |          | X40=               |   | OR         | X80=                |  |
|  | FIRST PRESE                                    | NTATION OF MU  | JLTIPLE DE     | PENDENT                       | CLAIM                |                   | ┇        | +135=              |   | A . W      | +270=               |  |
|  |  |  |                |                               |                      |                   | L        | TOTAL              |   | O.R.<br>OR | TOTAL               |  |
|  |  | (Column 1)   |                | (Colu                         | mn 2\                | (Column 3)        | Α        | DDIT. FEE          |   |            | ADDIT. FEE          |  |
|  |  | (Column 1)<br>CLAIMS   |                | (Colui                        | IEST                 |                   | lг       | · ·                | ADDI  | l í        |                     | ADDI   |
| AMENDMENT C  |  | REMAINING<br>AFTER<br>AMENDMENT                                    |                | PREVIO<br>PAID                | DUSLY                | PRESENT<br>EXTRA  |          | RATE               | ADDI-<br>TIONAL<br>FEE  |            | RATE                | ADDI-<br>TIONAL<br>FEE   |
|  | Total  | *  | Minus          | **                            |                      | =                 | LΓ       | X\$ 9=             |   | OR         | X\$18=              |  |
|  | Independent                                    | *  | Minus          | ***                           |                      | =                 | <b> </b> | X40=               |   |            | X80=                | <u> </u>   |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                |                               |                      |                   | <b> </b> | <b>∧40</b> =       |   | OR         | ∧ov=                |  |
|  | f the entering                                 |  |                |                               | - 40" !-             | h C               |          | +135=              |   | OR         | +270=               | <u>.                                    </u>   |
| **   | If the "Highest Nu                             | mn 1 is less than the<br>mber Previously Parents Browning Browning | aid For" IN Th | IIS SPACE I                   | s less tha           | n 20, enter "20.' | " A      | TOTAL<br>DDIT. FEE |   | OR         | TOTAL<br>ADDIT. FEE |  |
|  |  | mber Previously Pa   |                |                               |                      |                   | r four   | nd in the ann      | ropriate bo   | x in col   | umn 1               |  |